

**BAMBERG COUNTY COUNCIL SPECIAL CALLED MEETING AGENDA**

**Thursday June 30, 2016 - 12:00 P.M.**

Bamberg County Courthouse Annex

1234 North Street

Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN ISAIAH ODOM**

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**A. CALL TO ORDER**

**B. INVOCATION** - Councilman Evert Comer, Jr. - *District #6*

**C. PLEDGE OF ALLEGIANCE** - Councilman Larry Haynes - *District #3*

**D. APPROVAL OF AGENDA**

**- Business for Consideration -**

**E. PUBLIC PRESENTATION**

1. CONSIDERATION RE: Presentation of Fiscal Year 2015-2016 Recreation Grant Funds for Bamberg County Applicants.  
**(MR. CURTIS TYLER, COMMITTEE CHAIRMAN)**

**F. PUBLIC HEARING**

1. CONSIDERATION RE: An Ordinance To Adopt The Operating And Capital Budgets Of Bamberg County For The Fiscal Year Beginning July 1, 2016, And Ending June 30, 2017, And To Make Appropriations For Such Bamberg County Budgets For County Ordinary Purposes And For Other County Purposes For Which The County May Levy A Tax; To Provide For The Levy Of Taxes On All Taxable Personal And Real Estate Properties In Bamberg County For Such County Ordinary Purposes, Including Sufficient Tax To Pay The Principal And Interest On Outstanding Indebtedness Of Bamberg County Maturing During Said Fiscal Year; And To Provide For Other Matters Relating To Bamberg County And Bamberg County Budgetary Matters.

**G. ORDINANCE**

1. CONSIDERATION RE: An Ordinance To Adopt The Operating And Capital Budgets Of Bamberg County For The Fiscal Year Beginning July 1, 2016, And Ending June 30, 2017, And To Make Appropriations For Such Bamberg County Budgets For County Ordinary Purposes And For Other County Purposes For Which The County May Levy A Tax; To Provide For The Levy Of Taxes On All Taxable Personal And Real Estate Properties In Bamberg County For Such County Ordinary Purposes, Including Sufficient Tax To Pay The Principal And Interest On Outstanding Indebtedness Of Bamberg County Maturing During Said Fiscal Year; And To Provide For Other Matters Relating To Bamberg County And Bamberg County Budgetary Matters.

**(COUNCIL)**

**(THIRD READING)**

**H. COMMENTS FROM COUNCIL, PUBLIC AND NEWS MEDIA**

**I. ADJOURNMENT**