



BAMBERG COUNTY COUNCIL MEETING AGENDA
Monday, September 9, 2019 - 6:30 P.M.
Bamberg County Courthouse Annex (Council Chamber – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN KERRY TRENT KINARD

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Reverend Isaiah Odom - *District #5*

C. PLEDGE OF ALLEGIANCE - Councilwoman Sharon Hammond - *District #2*

D. APPROVAL OF MINUTES
1. August 12, 2019

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Presentation of the 2017-2018 CAFR Audit.
(MS. DAWN STRICKLAND, CPA for McGregor and Company, LLP - Orangeburg, South Carolina)

2. CONSIDERATION RE: SCA Quarterly Report Update.
**(MR. DANNY BLACK, SCA PRESIDENT & CEO;
MRS. KAY MAXWELL, SCA VICE PRES. of MARKETING)**



G. PUBLIC HEARING

1. CONSIDERATION RE:

H. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, INTERIM PRESIDENT - BAMBERG COUNTY CHAMBER)
2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

J. ORDINANCE

1. CONSIDERATION RE:

K. RESOLUTION

1. CONSIDERATION RE: Approval of Resolution to Recognize Alex Ahlin's Achievements as the 2019 USA Shooting National Junior Olympics Champion.
(CHAIRMAN TRENT KINARD, DISTRICT #1)



L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE: Appointment of Mrs. Ruth McMillan to the Bamberg County Office on Aging Board as a Representative From Council District #3.
(**COUNCILMAN LARRY HAYNES**)

N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate Roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
(<i>None at this time</i>) | 3. Personnel Matter
(<i>None at this time</i>) |
| 2. Contractual Matter
(<i>None at this time</i>) | 4. Legal Matter
(<i>None at this time</i>) |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT