



## **AGENDA**

## **BAMBERG COUNTY COUNCIL**

**MEETING** 

Monday, November 7, 2022 - 6:00 P.M.

## Bamberg County Courthouse Annex – Isaiah Odom Building (Council Chamber – Room 113)

1234 North Street

Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN SPENCER DONALDSON

Public comments concerning agenda items can be submitted by email to: <a href="mailto:info@bambergcounty.sc.gov">info@bambergcounty.sc.gov</a>
Deadline for public comments is Monday, November 7, 2022 at 12:00 p.m.

All comments will be provided to County Council for review.

Please click the link below to view the screen https://www.bambergcounty.sc.gov/livestream

A. CALL TO ORDER

B. INVOCATION - Councilman Clint Carter - District #7

C. PLEDGE OF ALLEGIANCE - Councilwoman Sharon Hammond - District #2

D. APPROVAL OF MINUTES1. October 3, 2022

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Update and Presentation.

(SHERIFF KENNETH J. BAMBERG)

2. CONSIDERATION RE: Voorhees University Campus and Community Projects:

A Capital Improvement Vision.

(MS. LETITIA DOWLING, SPECIAL ASSISTANT TO THE

PRESIDENT FOR TRANSFORMATION)

3. CONSIDERATION RE: To Announce Partnership to Bring Equity to Information

Technology with Fusion Cyber, CBDA and Cisco.

(DR. WILLE TODD, JR., PRESIDENT AND CEO, Denmark

Technical College)

G. PUBLIC HEARING

1. CONSIDERATION RE: (NONE AT THIS TIME)

H. COMMITTEE AND STAFF REPORTS

Update of Proceedings by Mr. Brian Warner of Southern Carolina Alliance.

- 2. Update of Bamberg County's Treasurer Report. (TREASURER ALICE JOHNSON)
- Update of Bamberg County's Financial Report. (FINANCE DIRECTOR T. M. THOMAS) (CONTROLLER GINA SMITH)
- 4. Overview of Bamberg County Operations. (ADMINISTRATOR JOEY PRESTON)
- I. ORDINANCES
  - 1. CONSIDERATION RE: (NONE AT THIS TIME)
- J. RESOLUTIONS
  - 1. CONSIDERATION RE: (NONE AT THIS TIME)
- K. CALENDAR OF EVENTS
- L. OTHER ITEMS
  - 1. CONSIDERATION RE: Appointment of Ms. Edna Childs to the Bamberg County Office on Aging Board as a Representative from Council District #6. (COUNCILMAN EVERT COMER, JR.)
- M. COMMENTS FROM THE PUBLIC

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- N. COMMENTS FROM COUNCIL MEMBERS
- O. VOTE FOR ADJOURNMENT
- P. ADJOURNMENT

-Bamberg County Council Agenda-November 7, 2022 Page 2