



BAMBERG COUNTY COUNCIL MEETING AGENDA
Monday, March 9, 2020 - 6:30 P.M.
Bamberg County Courthouse Annex (Council Chamber – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRWOMAN SHARON HAMMOND

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Reverend Isaiah Odom - *District #5*

C. PLEDGE OF ALLEGIANCE - Councilman Trent Kinard - *District #1*

D. APPROVAL OF MINUTES

1. February 3, 2020

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Update on the Coronavirus.
(MS. CHRISTY PARKER, DHEC - REGIONAL EMERGENCY PREPAREDNESS PROGRAM MANAGER)

2. CONSIDERATION RE: Monthly Update of Southern Carolina Alliance.
(MR. DOLTON WILLIAMS, SCA PROJECT MANAGER)

G. PUBLIC HEARING

1. CONSIDERATION RE:



H. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, BAMBERG COUNTY CHAMBER)
2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

J. ORDINANCE

1. CONSIDERATION RE:

K. RESOLUTION

1. CONSIDERATION RE: Proposed Resolution Authorizing Rural Utilities/USDA Broadband Grant Funding. **(COUNCIL)**
2. CONSIDERATION RE: To Proclaim the Day of April 3, 2020 as Elizabeth Evelyn Wright Day in Bamberg County. **(COUNCIL)**
3. CONSIDERATION RE: To Proclaim the Month of March 2020 in Bamberg County as Women's History Month. **(CHAIRWOMAN SHARON HAMMOND)**
4. CONSIDERATION RE: To Authorize Bamberg County's Participation in the Lower Savannah Regional Housing Consortium for 2019-2021. **(COUNCIL)**



L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE: Appointment of Two Vacant Board Members for Council Districts 3 & 7.
(To be recommended by Councilmen Haynes and Carter)

N. COMMENTS FROM THE PUBLIC

Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate Roster that was available at the beginning of this meeting.

Time limit for each individual is 3 minutes

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(None at this time)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT