



BAMBERG COUNTY COUNCIL MEETING AGENDA

Monday, March 4, 2019 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chamber – Room 113)

1234 North Street

Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN KERRY TRENT KINARD

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Councilman Clint Carter - *District #7*

C. PLEDGE OF ALLEGIANCE - Councilman Joe Guess, Jr. - *District #4*

D. APPROVAL OF MINUTES

1. February 4, 2019

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Presentation of Quarterly Report from Southern Carolina Regional Development Alliance President and CEO Danny Black.

2. CONSIDERATION RE: Presentation of Bamberg County Grants.
(MS. GINA SMITH, BAMBERG COUNTY CONTROLLER)

G. PUBLIC HEARING

1. CONSIDERATION RE:



H. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, BAMBERG COUNTY CHAMBER DIRECTOR)
2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
- 3a. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
- b. SCAC Legislative Policy Development Process
(CONTROLLER GINA SMITH)
4. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

J. ORDINANCE

1. CONSIDERATION RE: Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Can Can).
(COUNCIL) (SECOND READING)

K. RESOLUTION

1. CONSIDERATION RE: Resolution Referencing Denmark-Technical College.
(COUNCIL)
2. CONSIDERATION RE: Proclaiming the Month of March in Bamberg County for "Visionary Women: Champions of Peace & Nonviolence."
(COUNCILWOMAN SHARON HAMMOND)



L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE: Delinquent Tax Sale Bank Account Approval.

N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate Roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(Legal Matter Discussion)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT