



# AGENDA **BAMBERG COUNTY COUNCIL**

**MEETING** 

Monday, June 2, 2025 - 6:00 P.M.

## Bamberg County Courthouse Annex – Isaiah Odom Building

(Council Chamber – Room 113)

Public comments concerning agenda items can be submitted by email to: <a href="mailto:info@bambergcounty.sc.gov">info@bambergcounty.sc.gov</a>
Deadline for public comments is Monday, June 2, 2025 at 12:00 p.m.

All comments will be provided to County Council for review.

Please click the link below to view the screen https://www.bambergcounty.sc.gov/livestream

A. CALL TO ORDER

B. INVOCATION - Councilman Spencer Donaldson - District #4

C. PLEDGE OF ALLEGIANCE - Councilman Evert Comer, Jr. - District #7

D. APPROVAL OF MINUTES May 12, 2025

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Recognition and Honor of Bamberg County Detention

Center Officers in Observance of National Correctional Officers Week. (CAPTAIN MOSES CHEATHAM, BAMBERG

**COUNTY DETENTION CENTER)** 

2. CONSIDERATION RE: Proposed Distribution of Funds for Bamberg County

Reimbursement Recreation Grants for FY 24-25 Applicants. (MR. CURTIS TYLER, (BAMBERG COUNTY RECREATION CMTE. CHAIR.)

3. CONSIDERATION RE: Departmental Update from Bamberg County Sheriff

Kenneth Bamberg.

4. CONSIDERATION RE: Update from the Bamberg County Coroner's Office and

the Status of the Grief Share Program.

(BAMBERG COUNTY CORONER SHAWN HANKS)

5. CONSIDERATION RE: Update from Lower Savannah Council of Governments Executive Director Dr. William Molnar.

## G. PUBLIC HEARING

1. CONSIDERATION RE: None at this time

## H. COMMITTEE AND STAFF REPORTS

- 1. Update of Proceedings by Southern Carolina Alliance Representative. (MR. JOSH URWICK, SCA PROJECT DIRECTOR)
- Update of Bamberg County's Treasurer Report. (TREASURER ALICE JOHNSON)
- 3. Update of Bamberg County's Budget Report. (FINANCE DIRECTOR T. M. THOMAS) (CONTROLLER GINA SMITH)
- 4. Overview of Bamberg County Operations. (ADMINISTRATOR JOEY PRESTON)

## I. RESOLUTIONS

1. CONSIDERATION RE: Proposed Resolution to Recognize the Bamberg-Ehrhardt Girls Track & Field Team as Class A State Champions and Appoint Them as Ambassadors of Bamberg County.

(SPONSORED BY: DR. JONATHAN GOODMAN, II)

2. CONSIDERATION RE: Proposed Resolution to Request the General Assembly and SCDOT to Place Signs at All County Entrance Ways Announcing the Bamberg-Ehrhardt Girls Track & Field Team as Class A State Champions.

(SPONSORED BY: DR. JONATHAN GOODMAN, II)



#### J. **ORDINANCES**

CONSIDERATION RE:

An Ordinance Authorizing (1) The Execution and Delivery Of a Special Source Revenue Credit Agreement by and Between Bamberg County, South Carolina (The "County") And a Company Currently Known to the County as Project Knox, Acting for Itself, One Or More Affiliates, And/Or Other Project Sponsors (Collectively, The "Sponsor") With Respect To The Establishment And/Or Expansion Of Certain Property Located In The County (The "Project"); (2) The Benefits Of A Multi-County Industrial Or Business Park To Be Made Available To The Company And The Project; (3) Certain Special Source Revenue Credits For The Company And The Project; And (4) Other Matters Relating Thereto.

(COUNCIL) (SECOND READING)

2. CONSIDERATION RE: AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF BAMBERG COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026, AND TO MAKE APPROPRIATIONS FOR SUCH BAMBERG COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN BAMBERG COUNTY FOR SUCH COUNTY ORDINARY PUR-POSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF BAMBERG COUNTY MATURING DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO BAMBERG COUNTY AND BAMBERG COUNTY BUDGETARY MATTERS, INCLUDING, WITHOUT LIMITATION, CERTAIN CAPITAL EXPENDITURES AND RELATED LEASE-PURCHASE FINANCINGS AND GENERAL OBLIGATION BONDS OF THE COUNTY. (COUNCIL) (SECOND READING - TITLE ONLY)

#### K. **CALENDAR OF EVENTS**

L. OTHER ITEMS

> **CONSIDERATION RE:** None at this time

#### **COMMENTS FROM THE PUBLIC** Μ.

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- N. COMMENTS FROM COUNCIL MEMBERS
- **VOTE FOR ADJOURNMENT** 0.
- Ρ. **ADJOURNMENT** Page 3