



**BAMBERG COUNTY COUNCIL  
MEETING AGENDA**

Monday, December 3, 2018 - 6:30 P.M.

**Bamberg County Courthouse Annex (Council Chambers – Room 113)**  
1234 North Street  
Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN CLINT CARTER**

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**(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)**

**A. CALL TO ORDER**

**B. INVOCATION** - Councilwoman Sharon Hammond - *District #2*

**C. PLEDGE OF ALLEGIANCE** - Councilman Joe Guess, Jr. - *District #4*

**D. APPROVAL OF MINUTES**

1. November 5, 2018

**E. APPROVAL OF AGENDA**

**F. PUBLIC PRESENTATION**

1. CONSIDERATION RE: Presentation of Bamberg County Employee of the Quarter Award.  
**(CPT. LATARCHA WILSON, BAMBERG COUNTY DETENTION CENTER DIRECTOR)**

**G. PUBLIC HEARING**

1. CONSIDERATION RE:

**H. COMMITTEE AND STAFF REPORTS**

1. Update from SCRDA.  
**(MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER)**



2. Update from the Bamberg County Chamber of Commerce.  
(**MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR***)
3. Update of Bamberg County's Treasurer Report.  
(**TREASURER ALICE JOHNSON**)
4. Update of Bamberg County's Financial Report.  
(**FINANCE DIRECTOR T. M. THOMAS**)  
(**CONTROLLER GINA SMITH**)
5. Report on County Operations.  
(**ADMINISTRATOR JOEY PRESTON**)

**I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS**

1. SCA - (**HAYNES, COMER & ODOM**)
2. Lower Savannah COG - (**CARTER, HAMMOND & HAYNES**)
3. Lower Savannah COG (TAC) - (**KINARD**)
4. LSCOG Housing Consortium - (**GUESS**)

**J. RESOLUTION**

1. CONSIDERATION RE:

**K. ORDINANCES**

1. CONSIDERATION RE:

**L. CALENDAR OF EVENTS**

**M. OTHER ITEMS**

1. CONSIDERATION RE:

**N. COMMENTS FROM THE PUBLIC**

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**Time limit for each individual is 3 minutes.**



**O. COMMENTS FROM COUNCIL MEMBERS**

**P. COMMENTS FROM NEWS MEDIA**

**Q. VOTE FOR EXECUTIVE SESSION**

**R. EXECUTIVE SESSION**

- |   |   |
|---|---|
| 1. Economic Development<br><i>(None at this time)</i> | 3. Personnel Matter<br><i>(None at this time)</i> |
| 2. Contractual Matter<br><i>(None at this time)</i>   | 4. Legal Matter<br><i>(None at this time)</i>     |

**S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)**

**T. VOTE FOR ADJOURNMENT**

**U. ADJOURNMENT**