



**BAMBERG COUNTY COUNCIL MEETING AGENDA**

**Monday, April 8, 2019 - 6:30 P.M.**

**Bamberg County Courthouse Annex (Council Chamber – Room 113)**

1234 North Street

Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN KERRY TRENT KINARD**

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**(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)**

**A. CALL TO ORDER**

**B. INVOCATION** - Reverend Isaiah Odom - *District #5*

**C. PLEDGE OF ALLEGIANCE** - Councilwoman Sharon Hammond - *District #2*

**D. APPROVAL OF MINUTES**

1. March 4, 2019

**E. APPROVAL OF AGENDA**

**F. PUBLIC PRESENTATION**

1. CONSIDERATION RE: Presentation of Lower Savannah COG Activities for Bamberg County.  
**(DR.WILLIAM MOLNAR, EXECUTIVE DIRECTOR, LOWER SAVANNAH COG)**

**G. PUBLIC HEARING**

1. CONSIDERATION RE:

**H. COMMITTEE AND STAFF REPORTS**

1. Update from SCRDA.  
**(MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER)**



2. Update from the Bamberg County Chamber of Commerce.  
**(MR. JERRY BELL, BAMBERG COUNTY CHAMBER DIRECTOR)**
3. Update of Bamberg County's Treasurer Report.  
**(TREASURER ALICE JOHNSON)**
4. Update of Bamberg County's Financial Report.  
**(FINANCE DIRECTOR T. M. THOMAS)**
5. Finance Presentation  
**(CONTROLLER GINA SMITH)**
6. Overview of Bamberg County Operations.  
**(ADMINISTRATOR JOEY PRESTON)**

**I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS**

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

**J. ORDINANCE**

1. CONSIDERATION RE:

**K. RESOLUTION**

1. CONSIDERATION RE: Resolution Designating the Month of April as Fair Housing Month in Bamberg County.  
**(COUNCIL)**
2. CONSIDERATION RE: Resolution Recognizing April as "Workplace Violence Awareness Month" in Bamberg County.  
**(Council Chairman Kerry Kinard, District #1)**

**L. CALENDAR OF EVENTS**

**M. OTHER ITEMS**

1. CONSIDERATION RE:



**N. COMMENTS FROM THE PUBLIC**

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**Time limit for each individual is 3 minutes.**

**O. COMMENTS FROM COUNCIL MEMBERS**

**P. COMMENTS FROM NEWS MEDIA**

**Q. VOTE FOR EXECUTIVE SESSION**

**R. EXECUTIVE SESSION**

- |   |   |
|---|---|
| 1. Economic Development<br><i>(None at this time)</i> | 3. Personnel Matter<br><i>(None at this time)</i> |
| 2. Contractual Matter<br><i>(Contract discussion)</i> | 4. Legal Matter<br><i>(None at this time)</i>     |

**S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)**

**T. VOTE FOR ADJOURNMENT**

**U. ADJOURNMENT**