



**BAMBERG COUNTY COUNCIL
MEETING AGENDA**

Monday, September 18, 2017 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chambers – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN EVERT COMER, JR.

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Councilman Trent Kinard - District #1
(Moment of silence in memory of September 9-11, 2001)

C. PLEDGE OF ALLEGIANCE - Councilman Clint Carter - District #7

D. APPROVAL OF MINUTES
1. August 7, 2017

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE:

G. COMMITTEE AND STAFF REPORTS

1. Update from SCRDA.
(MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER)



2. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR*)
3. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
4. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
5. Report on County Operations.
(ADMINISTRATOR JOEY PRESTON)

H. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

I. ORDINANCE

1. CONSIDERATION RE:

J. RESOLUTION

1. CONSIDERATION RE:

K. CALENDAR OF EVENTS

L. OTHER ITEMS

1. CONSIDERATION RE: Appointment Of Chairman Evert Comer, Jr., To Serve On The SCAC Legislative Committee As A Member Of The Land Use, Natural Resources And Transportation Steering Committee.
2. CONSIDERATION RE: Recommendation For Approval Of The Appointment Of Ms. Jewel Davis To The Thoroughbred Country Tourism Advisory Committee With Term Expiring January 2021.



M. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

N. COMMENTS FROM COUNCIL MEMBERS

O. COMMENTS FROM NEWS MEDIA

P. VOTE FOR EXECUTIVE SESSION

Q. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(SC Regional Housing Authority)</i> |

R. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

S. VOTE FOR ADJOURNMENT

T. ADJOURNMENT