



**BAMBERG COUNTY COUNCIL
MEETING AGENDA**

Monday, November 5, 2018 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chambers – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN CLINT CARTER

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Councilman Evert Comer, Jr. - *District #6*

C. PLEDGE OF ALLEGIANCE - Councilman Larry Haynes - *District #3*

D. APPROVAL OF MINUTES

1. October 1, 2018

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Presentation of Bamberg County Employee of the Quarter Award.
(CPT. LATARCHA WILSON, BAMBERG COUNTY DETENTION CENTER DIRECTOR)

2. CONSIDERATION RE: Presentation of Recognition to Emergency Services Director Brittany Barnwell and the Bamberg County Emergency Management Department from the South Carolina National Guard.

3. CONSIDERATION RE: Presentation of Quarterly Report from Southern Carolina Regional Development Alliance President and CEO Danny Black.



4. CONSIDERATION RE: Bamberg County Tax Notice/How Your Property Tax Dollars Are Spent.
**(ADMINISTRATOR JOEY PRESTON and
CONTROLLER GINA SMITH)**

G. PUBLIC HEARING

1. CONSIDERATION RE:

H. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR*)
2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
**(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)**
4. Report on County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

- | | |
|------------------------------------|---|
| 1. SCA | - (HAYNES, COMER & ODOM) |
| 2. Lower Savannah COG | - (CARTER, HAMMOND & HAYNES) |
| 3. Lower Savannah COG (TAC) | - (KINARD) |
| 4. LSCOG Housing Consortium | - (GUESS) |

J. RESOLUTION

1. CONSIDERATION RE:

K. ORDINANCES

1. CONSIDERATION RE:



L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE:

N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(Contract Discussion)</i> | 4. Legal Matter
<i>(None at this time)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. CONSIDERATION RE: Renewal of Administrator's Contract.

U. VOTE FOR ADJOURNMENT

V. ADJOURNMENT