



**BAMBERG COUNTY COUNCIL
MEETING AGENDA**

Monday, May 7, 2018 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chambers – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN CLINT CARTER

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Councilman Evert Comer, Jr. - *District #6*

C. PLEDGE OF ALLEGIANCE - Councilman Joe Guess, Jr. - *District #4*

D. APPROVAL OF MINUTES
1. April 2, 2018

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Presentation of Bamberg County Employee Of The Quarter Award.
(MS. MARY TILTON, BAMBERG COUNTY HUMAN RESOURCES COMMITTEE SECRETARY)

2. CONSIDERATION RE: Special Thanks from the “We Are Carlisle” Military School Reunion Committee.
(MR. GEORGE BENTON and OTHERS)

3. CONSIDERATION RE: Update on MAMAS (Mary Ann Morris Animal Shelter) Activities and Endeavors.
(MS. RUTHIE RISH, MAMAS DIRECTOR)



4. CONSIDERATION RE: Quarterly Report Update of the SCA Activities.
(MR. TOMMY BOYLESTON, SCA REPRESENTATIVE)

G. PUBLIC HEARING

1. CONSIDERATION RE:

H. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR*)
2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Report on County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

- | | | |
|-----------------------------|---|---------------------------------------|
| 1. SCA | - | (HAYNES, COMER & ODOM) |
| 2. Lower Savannah COG | - | (CARTER, HAMMOND & HAYNES) |
| 3. Lower Savannah COG (TAC) | - | (KINARD) |
| 4. LSCOG Housing Consortium | - | (GUESS) |

J. ORDINANCE

1. CONSIDERATION RE: Proposed Ordinance To Levy And Re-impose A One Percent Sales and Use Tax, Subject To a Referendum in Bamberg County Pursuant To the Capital Project Sales Tax Act, South Carolina Code Annotated Section 4-10-300, ET SEQ.; To Define the Specific Purposes And Designate the Projects for Which the Proceeds Of The Tax May Be Used; To Provide the Maximum Time for the Imposition and Collection of the Tax And The Maximum Amount of Net Proceeds To be Raised By the Tax; To Provide For a County-Wide Referendum and To Prescribe the Contents Of The



Ballot Question in the Referendum; To Provide Conditions Precedent to the Imposition of the Tax And Conditions or Restrictions on the Use Of The Tax Revenue; To Provide For the Conduct Of The Referendum by the Bamberg County Voter Registration and Election Commission; To Provide For The Payment of the Tax; To Provide For The Issuance of Bonds, In One or More Series, Tax-Exempt or Taxable, In an Amount Not To Exceed The Aggregate of \$5,600,000; Authorizing The County Administrator to Prescribe the Form And Details of the Bonds; Providing For the Payment Of The Bonds and Pledge of Revenues Related To The Bonds; Providing Otherwise for the Disposition Of The Proceeds of the Bonds; Providing For Borrowing In Anticipation of the Issuance of the Bonds; And Other Related Matters.

(COUNCIL) (FIRST READING TITLE ONLY)

2. CONSIDERATION RE: Proposed Ordinance For Transfer Of Easement to Palmetto Telephone for Fiber Optic Cable.
(COUNCIL) (FIRST READING TITLE ONLY)

K. RESOLUTION

1. CONSIDERATION RE: Proposed Resolution Endorsing the Commission Of A Feasibility Study Examining the Impact of Reopening The Bridge Street Intersection onto Heritage Highway.

L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE: Lower Savannah Council of Governments 2017-2018 County Review.
(William Molnar, Ph.D., LSCOG Executive Director)

N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.



O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

1. Economic Development
(None at this time)

3. Personnel Matter
(None at this time)

2. Contractual Matter
(Contractual Matter)

4. Legal Matter
(Legal Matter)

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT