



**BAMBERG COUNTY COUNCIL  
MEETING AGENDA**

Monday, March 5, 2018 - 6:30 P.M.

**Bamberg County Courthouse Annex (Council Chambers – Room 113)**  
1234 North Street  
Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN CLINT CARTER**

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**(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)**

**A. CALL TO ORDER**

**B. INVOCATION** - Reverend Isaiah Odom - *District #5*

**C. PLEDGE OF ALLEGIANCE** - Councilman Evert Comer, Jr. - *District #6*

**D. APPROVAL OF MINUTES**  
1. February 5, 2018

**E. APPROVAL OF AGENDA**

**F. PUBLIC PRESENTATION**

1. CONSIDERATION RE: Introduction Of Mr. Charles E. Williams, President And CEO Of The Regional Medical Center – Orangeburg, SC.

2. CONSIDERATION RE: Presentation From The Rosenwald Restoration Foundation.  
**(MS. BARBARA P. BEARD, ROSENWALD RESTORATION FOUNDATION REPRESENTATIVE)**

3. CONSIDERATION RE: Presentation Of Awards From Keep SC Beautiful/SC Litter Association Conference.  
**(MS. MALLORY BIERING, DIRECTOR, KEEP SOUTH CAROLINA BEAUTIFUL)**



## **G. PUBLIC HEARING**

1. CONSIDERATION RE:

## **H. COMMITTEE AND STAFF REPORTS**

1. Update from SCRDA.  
(**MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER**)
2. Update from the Bamberg County Chamber of Commerce.  
(**MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR***)
3. Update of Bamberg County's Treasurer Report.  
(**TREASURER ALICE JOHNSON**)
4. Update of Bamberg County's Financial Report.  
(**FINANCE DIRECTOR T. M. THOMAS**)  
(**CONTROLLER GINA SMITH**)
5. Report on County Operations.  
(**ADMINISTRATOR JOEY PRESTON**)

## **I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS**

1. SCA - (**HAYNES, COMER & ODOM**)
2. Lower Savannah COG - (**CARTER, HAMMOND & HAYNES**)
3. Lower Savannah COG (TAC) - (**KINARD**)
4. LSCOG Housing Consortium - (**GUESS**)

## **J. ORDINANCE**

1. CONSIDERATION RE: Proposed Ordinance Authorizing Pursuant To Title 12, Chapter 44 Of The Code Of Laws Of South Carolina 1976, As Amended, The Execution And Delivery Of A Fee In Lieu Of Ad Valorem Taxes Agreement By And Between Bamberg County, South Carolina And A Company Known To the County As "Project Mary Guess", And One or More Existing Or To-Be-Formed Or Acquired Subsidiaries, Or Affiliated Or Related Entities, As Sponsor, To Provide For A fee In Lieu Of Ad Valorem Taxes Incentive And Certain Special Source Revenue Credits; To Provide For The Inclusion Of The Project In a Multi-County Business Or Industrial Park; And Other Related Matters.  
(**COUNCIL**) (SECOND READING)



## K. RESOLUTION

1. CONSIDERATION RE: Proposed Resolution Establishing Guidelines To Be Used For Providing Bamberg County Economic Development Incentives For Solar Power Projects; And Other Matters Related Thereto. **(COUNCIL)**
2. CONSIDERATION RE: Proposed Resolution To Appoint Or Accept The Appointment Of Six Individuals To The 2018 Capital Projects Sales And Use Tax Commission; And Other Related Matters. **(COUNCIL)**
3. CONSIDERATION RE: Proclamation Recognizing March As National Women's History Month In Bamberg County.  
**THEME: Nevertheless, She Persisted: Honoring Women Who Fight All Forms Of Discrimination Against Women.**  
**(COUNCILWOMAN SHARON HAMMOND, Dist. 2)**

## L. CALENDAR OF EVENTS

## M. OTHER ITEMS

1. CONSIDERATION RE: Appointment Of The Bamberg County Council 2018 Standing Committees. **(CHAIRMAN CARTER)**

## N. COMMENTS FROM THE PUBLIC

**(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)**

**Time limit for each individual is 3 minutes.**

## O. COMMENTS FROM COUNCIL MEMBERS

## P. COMMENTS FROM NEWS MEDIA

## Q. VOTE FOR EXECUTIVE SESSION

## R. EXECUTIVE SESSION

- |   |   |
|---|---|
| 1. Economic Development<br><i>(None at this time)</i> | 3. Personnel Matter<br><i>(None at this time)</i> |
| 2. Contractual Matter<br><i>(Contract)</i>            | 4. Legal Matter<br><i>(None at this time)</i>     |

## S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

## T. VOTE FOR ADJOURNMENT

## U. ADJOURNMENT