



**BAMBERG COUNTY COUNCIL
MEETING**

Monday, October 2, 2023 - 6:00 P.M.

Bamberg County Courthouse Annex – Isaiah Odom Building

(Council Chamber – Room 113)

1234 North Street

Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN DR. JONATHAN GOODMAN, II

Public comments concerning agenda items can be submitted by email to: info@bambergcounty.sc.gov

Deadline for public comments is Monday, October 2, 2023 at 12:00 p.m.

All comments will be provided to County Council for review.

Please click the link below to view the screen

<https://www.bambergcounty.sc.gov/livestream>

A. CALL TO ORDER

B. INVOCATION - Councilwoman Sharon Hammond - District #2

C. PLEDGE OF ALLEGIANCE - Councilman Phil Myers - District #1

D. APPROVAL OF MINUTES

1. September 11, 2023

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Update of MUSC Health - Orangeburg.
(MR. WALTER N. BENNETT, III, CEO, MUSC HEALTH - ORANGEBURG)

2. CONSIDERATION RE: Lower Savannah Regional Housing Consortia Update.
(MS. REGINA JACKSON, HOUSING COORDINATOR, LSCOG)

G. PUBLIC HEARING

1. CONSIDERATION RE: **(NONE AT THIS TIME)**

H. COMMITTEE AND STAFF REPORTS

1. Update of Proceedings by Southern Carolina Alliance Representative Josh Urwick.
(MR. JOSH URWICK, SCA PROJECT DIRECTOR)

2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Budget Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. ORDINANCE

1. CONSIDERATION RE: Proposed Ordinance to Amend Bamberg County Ordinance #18-17-4 Limited Regards and Particulars, Only, So As To Add an Erroneously Omitted Road To The County Road List; And Other Matters Related Thereto.
(COUNCILMAN DONALDSON, DIST. 4) (FIRST READING)

J. RESOLUTION

1. CONSIDERATION RE: Resolution Recognizing October 2023 as Breast Cancer Awareness Month.
(COUNCILWOMAN SHARON HAMMOND, SPONSOR)

K. CALENDAR OF EVENTS

L. OTHER ITEMS

1. CONSIDERATION RE:

M. COMMENTS FROM THE PUBLIC

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- N. COMMENTS FROM COUNCIL MEMBERS**
- O. VOTE FOR ADJOURNMENT**
- P. ADJOURNMENT**

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