



**AGENDA  
BAMBERG COUNTY COUNCIL  
MEETING**

**Monday, April 4, 2022 - 6:00 P.M.**

**Bamberg County Courthouse Annex – Isaiah Odom Building  
(Council Chamber – Room 113)**

1234 North Street

Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN SPENCER DONALDSON**

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**Public comments concerning agenda items can be submitted by email to: [info@bambergcounty.sc.gov](mailto:info@bambergcounty.sc.gov)  
Deadline for public comments is Monday, April 4, 2022 at **12:00 p.m.**  
All comments will be provided to County Council for review.**

Please click the link below to view the screen  
<https://www.bambergcounty.sc.gov/livestream>

**A. CALL TO ORDER**

**B. INVOCATION** - Councilwoman Sharon Hammond - *District #2*

**C. PLEDGE OF ALLEGIANCE** - Councilman Evert Comer, Jr. - *District #6*

**D. APPROVAL OF MINUTES**

1. March 7, 2022
2. March 29, 2022

**E. APPROVAL OF AGENDA**

**F. PUBLIC PRESENTATION**

1. **CONSIDERATION RE:** Introduction of the New Regional Beautification Marketing Coordinator at SouthernCarolina Alliance  
Ms. Graci Hiers.  
**(MS. KAY MAXWELL, SCA VICE PRESIDENT FOR MARKETING)**
  
2. **CONSIDERATION RE:** Explanation of the Bamberg County Multi-Jurisdictional Hazard Mitigation Plan for Compliance with the Federal Hazard Mitigation Planning Requirements Contained in 44 CFR 201.6(b)-(d).  
**(MS. EMORY LANGSTON, LSCOG PLANNING, COMMUNITY AND ECONOMIC DEVELOPMENT ADMIN.)**

**G. PUBLIC HEARING**

1. CONSIDERATION RE: *(NONE AT THIS TIME)*

**H. COMMITTEE AND STAFF REPORTS**

1. Update of Proceedings with Southern Carolina Alliance.  
**(MR. GARRETT DRAGANO, SCA PROJECT DIRECTOR)**
2. Update of Bamberg County's Treasurer Report.  
**(TREASURER ALICE JOHNSON)**
3. Update of Bamberg County's Financial Report.  
**(FINANCE DIRECTOR T. M. THOMAS)**  
**(CONTROLLER GINA SMITH)**
4. Overview of Bamberg County Operations.  
**(ADMINISTRATOR JOEY PRESTON)**

**I. ORDINANCE**

1. CONSIDERATION RE: Proposed Ordinance to Amend the Existing Bamberg County Road Ordinance to Accept Cardinal Road Into The Road Maintenance System.  
**(CHAIRMAN SPENCER DONALDSON - DISTRICT #4)**  
**(FIRST READING - TITLE ONLY)**

**J. RESOLUTION**

1. CONSIDERATION RE: A Resolution from Bamberg County Council Adopting the Bamberg County Natural Hazard Mitigation  
**(COUNCIL)**
2. CONSIDERATION RE: To Proclaim April 2022 as Child Abuse Prevention Month Throughout Bamberg County and Encourage All South Carolinians to Dedicate Themselves to Protecting the Quality of Life for Every Child.  
**(DR. JONATHAN M. GOODMAN, II - SPONSOR)**

3. CONSIDERATION RE: Resolution for Fair Housing in Bamberg County.  
(COUNCIL)
4. CONSIDERATION RE: Resolution of Bamberg County Supporting the South Carolina American Revolution Sestercentennial Commission and Recognizing and Approving of the Bamberg County 250 Committee.  
(DR. JONATHAN GOODMAN, II - COUNCIL DISTRICT 5)

K. CALENDAR OF EVENTS

L. OTHER ITEMS

1. CONSIDERATION RE: Discussion Regarding the Sale of Alcohol on Sundays in Bamberg County.  
(COUNCILMAN PHIL MYERS, COUNCIL DISTRICT 1)
2. CONSIDERATION RE: Appointment of Mr. Anthony Harley to the Bamberg County Economic Development Board Representing Council District #3.  
(COUNCILMAN LARRY HAYNES - COUNCIL DISTRICT 3)

M. COMMENTS FROM THE PUBLIC

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N. COMMENTS FROM COUNCIL MEMBERS

O. VOTE FOR ADJOURNMENT

P. ADJOURNMENT