



**BAMBERG COUNTY COUNCIL
MEETING AGENDA**

Monday, March 13, 2017 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chambers – Room 113)

1234 North Street

Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN EVERT COMER, JR.

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Reverend Isaiah Odom - District #5

C. PLEDGE OF ALLEGIANCE - Councilman Clint Carter - District #4

D. APPROVAL OF MINUTES

1. February 6, 2017

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Presentation from Keep Bamberg County Beautiful, Keep South Carolina Beautiful and PalmettoPride.

G. PUBLIC HEARING

1. CONSIDERATION RE:

H. COMMITTEE AND STAFF REPORTS

1. Update from the SCRDA.
(**MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER**)



2. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR*)
3. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
4. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
5. Report on County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

J. ORDINANCE

1. CONSIDERATION RE: Proposed Ordinance to Amend the Existing Bamberg County Road Ordinance to Accept Raysor Road Into The Road Maintenance System.
(COUNCILMAN LARRY HAYNES, DISTRICT #3)
(FIRST READING)

K. RESOLUTION

1. CONSIDERATION RE:

L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE: Lower Savannah Council Of Governments Board Appointments:
Councilman Larry Haynes (Elected)
Councilman Clint Carter (Elected)
Mayor Gerald Wright (Elected)
Mr. Jerry Bell (Public Sector)



N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(None at this time)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT