



***EVERYONE IS ENCOURAGED TO WEAR PINK
AT THIS EVENING'S MEETING***

**AGENDA
BAMBERG COUNTY COUNCIL MEETING**

Monday, October 4, 2021 - 6:00 P.M.

**Bamberg County Courthouse Annex – Isaiah Odom Building (Council Chamber – Room 113)
1234 North Street
Bamberg, South Carolina 29003**

PRESIDING - COUNCIL CHAIRMAN LARRY HAYNES

**Public comments concerning agenda items can be submitted by email to: info@bambergcounty.sc.gov
Deadline for public comments is Monday, October 4, 2021 at 12:00 p.m.
All comments will be provided to County Council for review.**

**Please click the link below to view the screen
<https://www.bambergcounty.sc.gov/council-meeting-video>**

A. CALL TO ORDER

B. INVOCATION - Councilman Phil Myers - *District #1*

C. PLEDGE OF ALLEGIANCE - Councilman Evert Comer, Jr. - *District #6*

D. APPROVAL OF MINUTES
1. September 13, 2021

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Introduction Of The 2021 First Graduating Class Of Emergency Medical Technician (EMT) Students Held at Denmark Technical College.

(MR. PHIL CLARKE, AMBULANCE OPERATIONS SUPERVISOR – MEDSHORE)

2. CONSIDERATION RE: Presentation By Palmetto Rural Telephone Co-Op (PRTC) Regarding Broadband Expansion.

(MR. TONY STOUT, CHIEF TECHNOLOGY OFFICER)

G. PUBLIC HEARING

1. CONSIDERATION RE: *(None at this time)*

H. COMMITTEE AND STAFF REPORTS

1. Update of Proceedings with Southern Carolina Alliance
(MR. GARRETT DRAGANO, PROJECT DIRECTOR)

2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
(DEPUTY ADMINISTRATOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. ORDINANCE

1. CONSIDERATION RE: *(None at this time)*

J. RESOLUTION

1. CONSIDERATION RE: A Resolution Consenting To An Assignment Of All The Interests Of Black Water Barrels LLC, As Sponsor, In The Fee-In-Lieu Of Ad Valorem Taxes And Incentive Agreement With Bamberg County, South Carolina, To South Carolina Oak To Barrel, LLC.
Resolution #I-21-14 **(COUNCIL)**
2. CONSIDERATION RE: A Resolution To Acknowledge And Thank Donna Avant And Ehrhardt Pharmacy For Their Service To The Bamberg County Community And Providing TeleHealth Opportunities To Bamberg County Citizens And For Those Reasons, You Are Recognized As Official Ambassadors of Bamberg County.
Resolution #H-21-15 **(COUNCIL)**
3. CONSIDERATION RE: Celebration And Recognition Of The 140th Birthday Of The Times & Democrat.
4. CONSIDERATION RE: Proposed Resolution Recognizing October As Breast Cancer Awareness Month In Bamberg County. Resolution #B-21-16
(COUNCILWOMAN SHARON HAMMOND, DIST. 2)

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5. CONSIDERATION RE: A Proclamation Declaring October As Domestic Violence Awareness Month In Bamberg County - # D-21-17.
(COUNCILWOMAN SHARON HAMMOND, DIST. 2)

K. CALENDAR OF EVENTS

L. OTHER ITEMS

1. CONSIDERATION RE: Appointment Of A Representative From Council District #3 And Council District #7, To Serve On The Economic Development Advisory Board – SouthernCarolina Alliance. **(CHAIRMAN LARRY HAYNES, DISTRICT 3) AND (COUNCILMAN CLINT CARTER, DISTRICT 7)**

M. COMMENTS FROM THE PUBLIC

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N. COMMENTS FROM COUNCIL MEMBERS

O. VOTE FOR EXECUTIVE SESSION

P. EXECUTIVE SESSION

- | | |
|---|---|
| <ol style="list-style-type: none">1. Economic Development
<i>(None at this time)</i>2. Contractual Matter
<i>(None at this time)</i> | <ol style="list-style-type: none">3. Personnel Matter
<i>(None at this time)</i>4. Legal Matter
<i>(None at this time)</i> |
|---|---|

Q. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

R. VOTE FOR ADJOURNMENT

S. ADJOURNMENT