



**BAMBERG COUNTY COUNCIL
MEETING AGENDA**

Monday, October 1, 2018 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chambers – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN CLINT CARTER

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Reverend Isaiah Odom - *District #5*

C. PLEDGE OF ALLEGIANCE - Councilman Joe Guess, Jr. - *District #4*

D. APPROVAL OF MINUTES
1. September 10, 2018

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Proclamation to Proclaim the Week of October 15-19, 2018, as Bamberg County Telehealth Awareness Week.
(**COUNCILMAN KERRY T. KINARD, DISTRICT 1**)

2. CONSIDERATION RE: Ratification of Resolution Acknowledging and Thanking Calvin Wright for his Service to Bamberg County, the Local Service to Bamberg County, the Local Region, and the OCAB Community Action Agency.
(**COUNCIL and COUNCILMAN EVERT COMER, JR.**)



G. PUBLIC HEARING

1. CONSIDERATION RE: Proposed Ordinance to Amend the Agreement for a Joint County Industrial Park among Allendale, Bamberg, Barnwell, and Hampton Counties so as to Enlarge the Boundaries of the Park; and other Matters Related Thereto Project Blackberry.

2. CONSIDERATION RE: Proposed Ordinance Authorizing Pursuant to Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, As Amended, the Execution and Delivery of a Fee-In-Lieu of Ad Valorem Taxes Agreement by and Between Bamberg County, South Carolina and a Certain Company As Sponsor, Identified for the Time Being as Project Blackberry, to Provide for a Fee-In-Lieu of Ad Valorem Taxes Incentive and Certain Special Source Revenue Credits; and other Related Matters.

H. COMMITTEE AND STAFF REPORTS

1. Update from SCRDA.
(MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER)

2. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, *BAMBERG COUNTY CHAMBER DIRECTOR*)

3. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)

4. Update of Bamberg County's Financial Report.
**(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)**

5. Report on County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**



J. RESOLUTION

1. CONSIDERATION RE: Proposed Resolution Recognizing October 2018 as Breast Cancer Awareness Month.
(COUNCILWOMAN SHARON HAMMOND, DISTRICT 2)
2. CONSIDERATION RE: Proposed Resolution Recognizing October 2018 as Domestic Violence Awareness Month.
(COUNCILWOMAN SHARON HAMMOND, DISTRICT 2)

K. ORDINANCES

1. CONSIDERATION RE: Proposed Ordinance to Amend the Agreement for a Joint County Industrial Park among Allendale, Bamberg, Barnwell, and Hampton Counties so as to Enlarge the Boundaries of the Park; and other Matters Related Thereto Project Blackberry.
(COUNCIL) (THIRD READING)
2. CONSIDERATION RE: Proposed Ordinance Authorizing Pursuant to Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, As Amended, the Execution and Delivery of a Fee-In-Lieu of Ad Valorem Taxes Agreement by and Between Bamberg County, South Carolina and a Certain Company As Sponsor, Identified for the Time Being as Project Blackberry, to Provide for a Fee-In-Lieu of Ad Valorem Taxes Incentive and Certain Special Source Revenue Credits; and other Related Matters.
(COUNCIL) (THIRD READING)

L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE: Appointment of Members to the Bamberg County Planning Commission for County Council Districts 2, 4, 5 and 6.
 - 1) District 2 Dallas Hibbler - Bamberg, SC
 - 2) District 4 Robert Hurst - Denmark, SC
 - 3) District 5 James Weldon - Denmark, SC
 - 4) District 6 Douglas Stokes - Bamberg, SC



N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(None at this time)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT